

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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Arkansas State Convention Convenes At Haynes, Aug. 3-5

THE CHURCH SUFFERS FOR THE LACK OF CHILDREN

Sturdy, Stalwart Men Needed In The Church of God

Flavius J. Lee.

In malice be children, but in understanding be men. 1 Cor. 14:20. The definition for malice is "evil intention to injure others." Malice is kin to hate and anger. Anger must be its elder brother and hatred its elder sister. Hate and anger will commit murder, but malice does only smaller, undermining deeds and will stoop very low to injure its neighbor. Some people will seemingly get their feelings hurt, and it takes an entire year to heal, while with others it never heals. They grumble and growl. Everything goes wrong. They think the pastor preaches at them. They lose interest in the church, and prayer services, and when they are approached about the way they are doing things will say, "O I am not mad, nor angry at anyone, neither do I hate anyone, but I am not going to pay any tithes where that preacher can get them, and I am going to use my influence to get another pastor for next year."

Yes, I see, not only do I see, but every member of the Church sees that you have malice. You are injuring the pastor and his family by withholding your tithes; you are injuring him by showing to others that you are not in harmony with him; you are injuring the services by withholding your presence. You should be there to help sing, pray and testify. You are injuring by whispering your objections to different members of the church and even to outsiders. You injure the healing service, especially when you want to be healed. James says, confess your faults that you may be healed but you will not do it, therefore there is a great hindrance to the prayers. Paul knew something of human nature, he knew that this old stubborn spirit would sometimes get hold of God's children. That is why he said, "put away malice," also he said, "in malice be children." Do children hold grudges, and pout around for days and weeks? No, they do not. They sometimes have a little difference and perhaps separate for a short time, but it is soon all over. I will give a little illustration. When the small boy hollered his little playmate next door and caught up his cap to run out for the usual morning together, an older member of the family said, teasingly, "What! going out to play with him again? I thought you quarreled only last evening, and were never to have anything more to do with each other. Funny memory you have!" Jimmy looked a little abashed, dug the toe of his shoe into the carpet and then flashed a satisfied smile as he hurried away. "Ho! Roland and me's good for getters."—From the Sunday Circle.

In Malice Be Children

Jesus says that even grown-up folks must become as a little child to enter Heaven. You had to put away wrath, anger and malice before you could get the Lord to hear you and save your soul. How do you think that you can take it up and remain saved? Paul did not say that malice would never arise among God's children or that they were entirely immune to it, but the expression in the text signifies that if it should show itself, it should not be petted and retained, but that we, like the little boys should be good, "forgetters."

"What can Jesus Christ do for you now?" said an inhuman slave-master, when in the act of applying the lacerating whip to an already half-murdered slave. "He teach me to forgive you, massa," was his reply."

The trouble with many is, they act as though they were willing to forgive, but when the test comes they have not forgiven, they still talk about the affair and brood over it and if a small matter arises it revives the whole affair.

"They who say they will forgive but cannot forget, an injury, simply bury the hatchet, while they leave the handle out ready for immediate use."—D. L. Moody.

(Continued on page 2)

A bunch of golden keys is mine,
To make each day with gladness
shine.
"Good morning!" that's the golden
key,
That unlocks every day for me.

When at the table, "If you please!"
I take from off my bunch of keys.
When friends give anything to me,
I use the little "Thank you" key.

"Excuse me!" "Beg pardon!" too.
When by mistake some harm I do.
Or, if unkindly hurt I've given,
"Forgive me!" I shall be forgiven.

When evening comes, "Good night!"
I say,
And close the door of each glad
day.
On a golden ring these keys I'll
bind.
This is the motto: "Be ye kind!"
Sel.

Church Organized - 17 Members

OPELIKA, Ala.—(June 26)—Just a few lines to report victory for the Church of God in Opelika. Sister Emma Newman and daughter came over and began preaching the Word in its fullness. The meeting ran four weeks and about twenty-five were saved, fifteen sanctified, and ten received the Holy Ghost. I went over June 10th and set a church in order with seventeen members. We had baptismal service last Sunday (June 24), fourteen were baptized and two more came in the Church, making nineteen members, and the end is not yet. The revival is still running. Pray for us.—Your humble servant, B. D. Smith, 78-1 Ave.

"MY DIDN'T IT RAIN!"

DORA, Ala. (July 2)—We have been having a wonderful time down in old Alabama in the way of an "old time" revival at Summit. The saints have been battling along at this place for several years, and a few have been coming in at different times. Several revivals have been held by good ministers, but never so big break, until Brother Paulk, our State Evangelist, opened fire on Friday night before the 4th Sunday in May and continued four weeks and "My didn't it rain!" The results were, thirty-five saved, thirty-four sanctified, thirty-five baptized with the Holy Ghost, forty-two baptized in water, and thirty-eight added to the Church, but the meeting continued on another week with some more souls praying thru with six additions to the Church and souls still coming to the altar in the regular services.

I have never seen a more faithful band of workers than these. The devil does not like it, as it has broken into his plans and playhouses. Some people have been thinking we could not have old time revivals, but they are going on in Alabama. Brother Paulk is a real evangelist, full of the fire of God. Brother Edmonds gave us some good messages, he continuing the meeting after Brother Paulk left.—P. F. Fritz.

Saints Encouraged

A very successful revival has just closed at Greenville, S. C. It was one of the best little meetings I was ever in. It seemed like Heaven came very near at times, and the Lord blessed in a most wonderful way. The church seemed to be greatly blessed and encouraged. It seemed like we all moved up at least fifty percent. Thirteen received the Holy Ghost and many more

WHERE THERE'S UNITY THERE'S VICTORY

CLYDE, N. C. (June 19)—I want to sound a note of praise to the Lord thru the Church of God Evangel in regard to our revival, which was held at Canton, N. C. It closed a few days ago. This meeting began by Brother Chaney Jones, then the Church of God was invited in to help out. We all entered this meeting with a heart full of love and meekness. We had no stones to throw at any one. The house was large and was filled, and sometimes it was said that there were as many people on the outside as there were on the inside. Brother Burnette and myself did the preaching and God sent the messages with fire and power. One night we had two altar calls. The Holy Ghost gave the second call and they arose and came falling into the altar weeping the second time. I never saw it in this way before. God manifested His power in different ways. Some saw lights around the altar and some saw rainbows swinging across the house. The Lord blessed in such a way that the people said that was the best meeting that had ever been held in Canton. Twenty-one were saved, fifteen sanctified and six received the baptism of the Holy Ghost. Since the meeting Brother Burnette has come into the Church, also Sister Miller, and others are looking this way. We thank God for those true blue saints of God. From the Church of God and Her pastor.—W. H. Wright.

Expecting Wonderful Outpouring of Spirit

DEERFIELD, Va. (May 31)—On Thursday, May 17th I was called to Buchanan, W. Va. by Brother C. M. Fowler to help establish a church. Holiness has been preached there, but it seems that the enemy was on his job. The building was vacated by the command of the owner, a good brother, John Bennet. He willingly gave us the building and we opened fire on the enemy Sunday night May 20th.

On Monday night May 28th I set a church in order with seven that had the baptism of the Holy Ghost and three that were really converted. Total membership of ten, and fifteen to come in shortly after. Let us give God the praise. I am glad to report that our little band of saints is holding together and is shouting the victory, and are on the firing line for Jesus.

We are planning on having a wonderful outpouring of the Spirit at our meeting, from Friday night to Sunday night, June 29th—July 1st. Everybody is invited, everybody welcome.—R. L. Rexrode, pastor.

Backsliders Were Reclaimed

VALHALLA, S. C. (June 8)—I am praising the Lord for the revival that has just closed here at our church—Valhalla, No. 2. Brother R. G. Looney did most of the preaching and the Lord surely was with him in every service. As the Word went forth, backed by the Holy Ghost, conviction seized the hearts of sinners. They were made to see their lost condition; backsliders were reclaimed; believers sanctified, and one received the Holy Ghost. The saints were edified and the Church built up. There were added to the Church and many others are looking this way. Brother Looney just stopped the revival for a while. It will start again soon if it is the Lord's will, and we desire your prayers for its success. There were people interested in the past revival that never have been reached before. We are expecting this to be a wonderful year. We love our pastor and believe he loves us all. Please pray that God will keep us humble and obedient to His will.—Emma Henson.

were saved and sanctified. The church certainly worked faithfully during the meeting. I guess I am about next to the happiest man in the world.—Zeno C. Tharp.

HOLY GHOST POWER WAS PRESENT

SELMA, N. C. (June 19)—Please allow us space enough in the Evangel to give a brief account of the gathering at the Church of God here at Selma, known as the "Home Coming Day."

People began to assemble at the church early, and near eight o'clock the church was filled to overflowing. Saints were present from Wake Forest, Middlesex, Rocky Mount and Greenville, also some from other places. After some very good singing and praying, the children rendered their program under the direction of Sister Parrish, which was very appropriate and effectively rendered. Next was some more good singing and "believe me" the Holy Ghost power was present both in tongues and shouting. We praise God for this wonderful blessing. Preaching at 11:00 o'clock by the pastor, Brother W. R. Messer. He is a spirit-filled man and did some good preaching. About 1:00 o'clock dinner was served on the church grounds, after which we engaged in a testimony meeting. It certainly was interesting to hear the saints tell of how the Lord blessed them. Fifteen preachers were present and they were all Spirit-filled men, whom we believe will preach the Gospel in the face of all opposition.

At 8:00 o'clock in the afternoon Brother Cherry preached a soul-stirring sermon. We pray that the Father will bless him in his efforts. Pray for us at Selma. Yours in Him.—J. B. Gilmore.

BE READY TO GO!

Many are now ready, others are getting ready. Some, of course, would like to be ready, but just haven't taken the time and pains to get ready and they will be sad.

The time is near at hand and you should be ready. All things will be prepared to receive you and make you feel at home. There will be shouting and great rejoicing when we all meet together! Will you be one in that number?

October 29th is the day that we expect to meet you in the Bible School at Cleveland, Tenn. Won't that be a great time, when many of our former students return and many who have never been with us are all gathered together and in shouting the victory, and are on the firing line for Jesus.

We are planning on having a wonderful outpouring of the Spirit at our meeting, from Friday night to Sunday night, June 29th—July 1st. Everybody is invited, everybody welcome.—R. L. Rexrode, pastor.

Don't let the enemy scare you with the cry of "hard times" and keep you away. Hard times may continue, and no doubt will, but that is greater reason why you should prepare yourself for the work of the Lord and be able to go out in the midst of hard times and win souls for the Lord.

We are hoping to have a better school building for the coming term and will revise our course of study and add some more important text books and not only do all we can to make the school interesting but very profitable.

We have been able to secure the valuable services of Brother J. H. Walker for the coming term. He is thoroughly competent for this great work and we are delighted to have him associated with us.

To all who are planning to attend this school, we would advise that you write us early and make arrangements to be here on time. All who can, will be expected to board at the school dormitory, but if this is not convenient, other arrangements can be made. This building and fixtures belong to the Church of God and we are prepared to keep the students cheaper than they can get board and room elsewhere. Board at the dormitory will be \$4.50 per week, tuition \$1.00 per week. No reason why it should cost anyone more than \$150.00 for a term of twenty-four weeks.

If you aim to attend the coming term, please write J. H. Walter, 2311 Peoples St., Cleveland, Tenn., and he will give you the desired information.

IS YOUR CHRISTIAN LIFE INFLUENTIAL TO OTHERS

A True, Honest, Upright Life Is Not Lived In Vain

"Keep love in your life, my friend.
If you would have perfect joy;
Keep love, never let her depart—
For who would his life destroy?
For life's no longer than love, my
friend;
When love is no more, 'tis the jour-
ney's end.
And Regret and Fear shall your
way attend.
Keep love in your life, my friend.

"Keep love in your life always,
Though tempted to bid her go;
Keep love the bride of your heart,
If you would a true life know.
For life's no longer than love, I say,
With the end of love comes the
close of day,
And the chill of death 'mid the
shadows gray.
Keep love in your life always."
Sel.

GOOD INTEREST PREVAILED

PLANT CITY, Fla. (June 20)—We have just closed very successful revival at Plant City, Fla. Brother H. M. Clower and family with their music rendered good service, and the Lord blessed in many ways. Many souls were blessed and a good interest prevailed among the people in and around Plant City.

Several were saved, sanctified and received the Holy Ghost. Three were baptized in water and came into the Church of God, thank the Lord for the old time religion, just as in Peter and John's day. If we would make Heaven sure, we will have to follow Jesus, He is humble, meek and lowly, pure and holy, filled with the Holy Ghost and none will ever get there, but thru Him, so do not delay, but obey him today, tomorrow will be too late to enter. Pray for us at Plant City that we may rise and shine, and be a true light for Jesus, so many more souls may obtain this great salvation and the Church of God in this place grow and prosper for Jesus.—W. R. Hadlock, pastor.

We Must Be Faithful Unto Death

WOODLAND, Mich. (June 4)—Another year has rolled around and still finds us serving God in our weak way. The Michigan convention is passed for this year and surely after this gracious outpour of God's Word and the wonderful messages, we ought to be able to fight the good fight of faith for another year, if our Lord does not come before that time. Friday night the service started and we had with us our State Overseer and his good wife and Brother M. W. Letsinger, who surely did speak words that sunk deep into our souls. I expect some one else will send in a report of the service, but I could not refrain from expressing myself on some points. On Sunday afternoon our dear Sister Cross brought a message which built me up and put an added determination in me to press this battle harder the coming year than in the past. By the grace of God I mean to be faithful unto death, that I may receive a crown of life and meet all the dear ones on the other shore, but first of all I want to meet my blessed Jesus who saved me, and keeps me. Your sister in Christ.—Mattie Seybold.

Yours for an efficient minister.—T. S. Payne, Superintendent of Bible Training School.

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For The
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We may not have the tongue of a great orator to proclaim this salvation unto men and women of this sinful age, but we may so live and act that our lives will PROVE to them the reality of our experience. Let us not faint by the wayside and give up the idea of working for our Master because of the fact that we are not able to compose and deliver flowery speeches, but let us remember that our every day life speaks louder than words, and always bear in mind that "somebody is watching you."

Sometimes we might get the idea that we are only lay members and there isn't much required of us, and think, "If I were a minister I would be more particular how I act, how I speak etc. and would try to put forth an effort to do more for the Lord, but as I am so unworthy, and such a good-for-nothing fellow, there is no need for me to try to live the life so exact, for no one pays any attention to my life; they're watching the pastor and the deacons." It is true they are watching the pastors and the deacons, but they are watching your life also. Then, how careful we little weak, insignificant members should be that no one could have occasion to gainsay our Christian lives, that we might have a good influence.

We cannot be too careful what we say; how we speak; the tone used in speaking etc. for "somebody" is sure to be watching our lives; and, when we go to church (even if we have gotten forgiveness of the Lord), we do not feel like yielding to the Lord, because we can think of some little short word or sarcastic look we gave someone the past week, and "there sits Sister A. over there, she knows all about it." I thank the Lord for a good conscience which reminds me of every little thing like this, and I believe no one who has a "good" conscience will be able to shout over these little things' and pass them by as though nothing had ever occurred. Someone thinks of it again, then—your influence.

We should never get our eyes on the other fellow and watch his every move, and if they make a mistake, harbor it in our hearts until we get puzzled (as it were) as to whether anyone was really living up to the standard, but let us remember that, though someone in whom we had utmost confidence fails, that there is a plan laid down in the Bible whereby we may be saved, bearing in mind that each one of us has to work out our own salvation with fear and trembling. We do not have to account for other people's wrong-doings, neither should we let them come in our way to hinder our Christian experience. For one day we are to appear before the Judgment bar of God and give an account of the deeds done in the body, whether they have been good or evil. And at that time we will not be interested in what the "other fellow" has done; how he has lived etc., but our own record is all that will concern us when we come to this moment. Therefore, how important that we watch our own lives and strive to keep "self" straight, that we might have a good influence.

We should stress the word "watch" more, as well as prayer. We might spend one third of our time in prayer, praying for overcoming power, yet when we rise from off our knees, if we do not "watch" the enemy will get the upper hand of us before we realize it, and we will "fly off the handle" and say or do something that checks our victory. Our old Adamite ways are hard to die out to, but if we will practice watching our every word, and even our thoughts, at the same time exercising a little patience, soon we will have overcome the old devil to such an extent that he will no longer be treading along in front of our footsteps, causing us to stumble, but will be so far behind that he cannot even (Continued on page three)

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INFORMATION.—If you change your address you should promptly notify us, giving the old and new address.

Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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Editorials

CORRECTION

In the last issue of the paper I made a statement concerning our opponents in regard to the Court's decree. I stated that it had been "reported to us" that their general overseer had stated from the stand that the courts had given them the right to call themselves the Church of God.

This statement is denied by our opponents. I talked with their general overseer over the phone and he stated to me that he had not made such a statement from the stand since the Supreme Court's decision. I investigated as far as time and opportunity would permit and found that our opponents are "circulating" that the court has given them the right, which is untrue. One of their members told me that their general overseer did not state from the stand that the courts had given them the right, but that he did say that all charges against himself had been released and he was a free man. Where do they get their information?

This is put in for the purpose of correcting that part of my statement that their general overseer stated from the stand that the courts had given them the right to call themselves the Church of God.

A revival is now in progress at the Auditorium with Sister Helen L. Morrow in charge. We are looking forward to a great time at this place.

Brother and Sister Forney from Montgomery, Ala., passed thru enroute to their former home in Canton, Ohio.

Brothers Thad and Luther Richard were in the office Monday. They were passing thru on their way to Kentucky.

Brother Harry Whittington is conducting a very successful tent meeting in Chattanooga. Many reports are coming in from all over the fields. Some of the greatest revivals are now on that have ever been since the Church has been established, for which we thank the Lord. Brother Wilson Sharp reports a wonderful revival now in progress at Bedico, La. Folks are getting the Holy Ghost day and night.

Brother Charlie McGowan and workers are conducting a successful revival at Athens, Tenn.

The Evangel office work is getting along fine. We thank our many friends for their cooperation in the work, and we thank you in advance for your patronage for job printing of religious books of all kinds. We have just gotten in a shipment of new Oxford Bibles. Please let us quote you prices before buying.

We stated in last week's issue that we would list the states in three different classes, so we are here with giving them, and by noticing the different classes you can see who you are competing against.

Class 1. Alabama, Florida, Georgia, Kentucky, Tennessee and West Virginia.

Class 2. Arkansas, Illinois, Mississippi, N. Carolina, S. Carolina, Ohio, Texas and Virginia.

Class 3. Arizona, Bahamas, British West Indies, California, Colorado, Delaware, Indiana, Kansas, Maryland, Michigan, Montana, Minnesota, Missouri, North Dakota, New Mexico, Oklahoma, Pennsylvania, and Louisiana.

PEACE ON EARTH
Glory to God in the highest, and on earth peace, good will toward men.

Luke 2:14.

For unto us a child is born, unto us a son is given, and the government shall be upon his shoulder; and his name shall be called Wonderful, Coun-

On The Eastern Shore of Maryland

By M. S. Lemons
He went to work with his mowing blade,
In doing works he had learned his trade;
He mowed the grass and pitched his tent,
Which was ample proof he had been sent.

He drove the stakes and reared the poles,
And worked alone for human souls;
He preached the Word, cried and prayed,
Results were sure, so there he stayed.

This story tells the tale that's true,
It will be good for me and you:
Prove your faith by your works,
Results are bad to those who shirk.

A little church now stands erect,
Which shows that God does have respect
To those who labor night and day,
He blesses them along the way.

Just read and pray and seek the Lord,
And He will bring you your reward.
But if you shirk and leave the field,
Your time is lost—you get no yield.

The shouts and praises now are heard
When faithfully men preach God's Word,
The Gospel light and Holy Ghost,
Will sway the throng of Satan's host.

The loiting preachers all can see,
Their work won't stand "eternally."
Their good preaching and "looking nice,"
Will never sway old Satan's devices.

It takes a life made free from sin,
And the Holy Spirit dwelling within,
With words of grace and heavenly power,
This is the only man for the hour.

The light has come to the eastern shore,
Twill last till fleeting life is o'er,
And all can see, if they only look,
That it takes the Spirit of the Book.

In honor to Fred B. Marine and wife, who have spent this year on the eastern shore of Maryland to help promulgate the Gospel of Jesus Christ. God bless them and send them on.

Go To God In Faith Believing

QUINWOOD, W. Va. (June 2)—I want to praise the Lord this afternoon for His healing power. I want to praise Him for keeping me each day of my life. I want to live a life that is pleasing before God. We have trials and temptations, but He will help us to bear the burdens if we go to God in faith believing. He will not turn us away. Pray for me that I may hold out faithful. We have no Church of God

But they shall sit every man under his vine and under his fig tree; and none shall make them afraid; for the mouth of the Lord of hosts hath spoken it. He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire. Psalms 46:9.

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf, and the young lion, and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Sam. 14:19.

But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God, to the wicked.

Isa. 57:20, 21.

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Isa

THE NORTH CAROLINA STATE CONVENTION CONVENES AT BELMONT, JULY 20-22

NOTICES & SPECIALS

The Bridgeford camp meeting begins Wednesday night August 8th, 1928. Everybody has a special invitation to come and have a real feast with the Lord. Brother J. W. Culpeper will be in charge.—L. D. Brantley, clerk, Hazlehurst, Ga.

We will begin a revival at Macedonia Church of God, nine miles west of Haleyville, Ala., on August 4th, D. V. Brother S. V. Grimes will be in charge, assisted by Brother L. A. Richard, so everybody come and help us enjoy the blessings from the Lord. Pray much for this meeting to be a great revival and that souls will be saved, sanctified and filled with the Holy Ghost. Your humble brother in Jesus.—W. F. Cook, clerk.

Our revival will begin here on the 2d Sunday in August at the Glendale church on the Leighton Pike, near Tuscaloosa. We are expecting S. I. Denson and also Brother Jones, from Red Bay, Ala., to be with us. Also we would like for Brother Heath to arrange to be with us some, any way, in fact any one that feels led to come and help us, come ahead, we welcome you. Remember the date—August 12th.—P. W. Hackney, District Pastor.

The revival at Rockey Hill church will begin on Saturday night before the 3d Sunday in August. Brother Edwards, our State Overseer will be in charge. You are invited to attend.—G. N. May, pastor.

I would like to say to the members of the church at Wheeler's Chapel that we are behind with the one dollar plan, and we would be glad to hear from every one who has not sent in their dollar, and we would like to receive your dollar by the 15th of July. Send it to the clerk, Ollie Bailey, Rt. 2, Drew, Miss. and it will be turned over to the pastor, Brother Mullins. We are getting along fine here at this place. We have a good Sunday School and preaching twice a month, also prayer meetings. The Lord is blessing the work, altho old Satan gives us a round sometimes. I believe every member wants to, and will do their part, so come on and let's do our best for the Cause of the Lord.—Mrs. Ollie Bailey, clerk, Rt. 2, Drew, Miss.

We will have our District Convention at Graves Chapel, five miles west of Troy, Tenn., on July 20th and 21st, also the revival will follow. We would be glad to have a representative from every church on the district. Come one and all and enjoy the good things of the Lord.—B. H. Smith, District Overseer, Rt. 1, Ripley, Tenn.

"Come let us go" to Branford, Fla., to the North Florida Camp Meeting, also the district meeting which will begin August 2d—Thursday night before the 1st Sunday in August. The district meeting will continue till Saturday afternoon then we will enter into the camp meeting which will continue ten days or longer. Everybody is invited to come. We are expecting the Father, Son and the Holy Ghost to lead in everything. Come, we will do our best to see everybody taken care of. Come praying, we are expecting a wonderful time in the Lord. Come on everybody, let's make this the best camp meeting Branford, Florida has ever had. Brother Self, our State Overseer will be in charge.—W. M. New, man and wife, pastor, box 115.

The Camp Meeting will begin at Piney Grove church July 30th and will be conducted by Brother S. E. Chambers, also Brother E. B. Culpeper, pastor, and probably others to help.

Everybody is welcome. We would

THORNE DISTRICT MEETING A SUCCESS

TOMNOLEN, Miss. (June 30)—We have just closed a District Meeting at Thorne, Miss., seven miles northwest of Houston. The meeting began Thursday night. Brother Edwards, our State Overseer was with us. We had good attendance from Thursday night on. The Sunday School program was rendered Sunday morning, conducted by Sister Mooneyham and Sister Wimberly, after which Brother Edwards brought the message on "The Way."

After dinner was spread, and over with several talks were made as follows:

"The Church," by Brother Fowler. "One Talent," by Sister Mooneyham. "Tithes," by G. W. Hall. "Unity," by Jake U. Nabors.

"Love," J. C. Kimbrough. "The Coming," by Brother Whit, and other interesting talks by some whose names I have forgotten. Yours in Christ.—G. W. Hall, District Overseer.

THE KING'S DREAM

We read in the book of Daniel About four Hebrew lads, God gave them skill and knowledge The best that could be had.

In learning and in wisdom How pleasant doth it seem, To understand all visions.

And tell the king his dream.

The king was greatly troubled About a dream he had, His sleep from him was broken His heart was very sad.

His dream he had forgotten He commanded them to call, The astrologers and magicians Who came in one and all.

But they could not interpret Nor tell the king his dream, The king was very angry And furious he did seem.

Then went in faithful Daniel And asked the king for time, To give interpretation And satisfy his mind.

To Daniel in a vision The Lord made known the dream, And gave interpretation How anxious he did seem.

Then Arloch brought in Daniel In haste before the king, To give interpretation And tell to him his dream.

Oh king thou saw an image His head was of fine gold, His breast and arms of silver This is the dream he told.

His belly and thighs of brass His legs of iron he said, His feet part of iron And part of clay was made.

Then was the clay and iron The silver, brass and gold, Broken in pieces together So this is what he told.

And became like chaff of threshing floors By the wind they were carried away,

That no place was found for them This was the end of their day.

This is the dream now listen The interpretation to thee we'll tell, God hath given thee strength and glory

Wheresoever the children of men dwell.

The beast of the field and the fowl Hath he given into thine hand, Over which he hath made thee a ruler, Thou being only a man.

Good as can be found anywhere in the world.—J. R. Thomas.

Convention, Color-ed People

WEST PALM BEACH, Fla. (May 18)—want to report victory in the precious name of Jesus our Lord and soon coming King.

I praise the Lord for our State Convention which convened at West Palm Beach, March 26th to April 1st. This was indeed the greatest gathering that we have ever had at any convention. There were about six hundred delegates. Our program was carried out in good order with many interesting subjects. Our distinguished delegates that were with us at this convention, were Brother Garfield Byrd from Pittsburgh, Penn. Bishop W. V. Eneas, Overseer of the Bahamas, Sister Izola Irwin of Cleveland, Ohio, and they were much enthused over the convention, as they had never been with us before on such an occasion.

Brother Byrd left with a determination that he would arrange for a meeting of its kind at Pittsburgh this summer, and requested that as many of our ministers and laymen as were able to attend to do so. Brother Byrd also gave some interesting talks on the work at Pittsburgh and the general need of the work in the north, also the need of workers. The convention appointed a committee to arrange for a delegation of ministers to meet with him and the saints in the north in their summer campaign.

Bishop Eneas also gave a stirring report of the work in the Bahamas and of the progress that the work is making. He also congratulated the convention for the progress of the work in Florida, and felt that he would like to be at all of our conventions.

Sister Irwin was much encouraged with the proceeds of the convention and gave some very interesting discourses at different times. We are not able to tell of all the good that the convention has been to us and has done for us. Eternity alone will tell. We had so many good and interesting discourses and sermons, short talks and singing, that it seemed as if we were very near Heaven. Our business sessions were carried on in harmony and good order, and we can truly say that we are learning to do all things in order, so we further pray that God will continue to bless and prosper our work in Florida.

I also visited the convention at Nassau, it was a treat to be there and enjoy the sweet songs of Zion, and to see the saints leap and shout under the mighty power of God. The program was carried out in good order, everything was sweet and harmonious. The Church at Nassau has a Sunday School, also a young people's missionary band that is second to none that I have witnessed. The work as a whole on the islands is on a progressive move, and a little financial help to the off-islands would mean a great blessing to the work. I will mention two of our ministers on two of the islands who will greatly appreciate whatever help can be gotten, which will be a blessing to them and the work. Brother Ebenezer Simmons, a young and faithful minister at Mastic Point, Andros Island, Bah. also Brother Geo. Moss, ordained bishop at the Bight Cat Island. Any help will mean much to the work on these two islands and will help to stimulate greater interest in these brethren. God bless the cheerful giver. These islands have been badly wrecked by the great West India hurricane, but these faithful brethren, in the midst of hardship and need, are making every sacrifice to hold up a standard for God and His Church. If God places it on your heart to send them something it can be sent to W. V. Eneas, Overseer of Bahamas, Nassau, N. P. Bahamas, and he will forward same to these needy workers.

I further request the prayers of all the saints to pray for me and my family. I have a family of eight children. Six of them have the blessing and the other two are too young to know just what it is to be saved, but they believe that they are, and rejoice and praise the Lord as well as the rest. I trust the Lord for myself and their healing, and they do not know anything else but to ask for prayer when they are sick. They do not get sick often but when they do, they believe the Lord will heal them thru prayer. I ask the saints everywhere

Thou art the head of gold Thy kingdom shall not stand, The second and third shall rise Inferior to thee oh man.

The fourth shall be strong as iron All these shall it bruise and break, The kingdom shall be divided Another thy kingdom shall take.

The God of Heaven shall set Up a kingdom that ever shall stand, Not left to other people But ruled by His own dear hand.

He reigns on the throne of His glory In heaven that city so pure, The dream thou hast dreamed is certain

The interpretation thereof is sure. Thomas D. Lynn, Berryton, Ga.

NO FRIEND LIKE JESUS

MIDDLESBORO, Ky. (June 23)—I

praise the Lord for His wonderful blessings to me. He saved me from a life of sin and sanctified and filled me with the blessed Holy Ghost. This is my first testimony thru the Evangel but I want to say I feel like going on with Jesus. He has been a blessing to all of us.

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Love And Unity Manifested

CAMPAIGN, Tenn. (June 28)—The Campaign District Convention was held at Campaign, Tenn., beginning at 9:30 a. m., June 15th, and closed Sunday night, June 17th. Brother Scoggins, State Overseer was with us and his soul stirring sermon did us all good. It was truly the best convention ever held on the district and I never saw more love and unity manifested. Brother H. K. Keith, district pastor, acted as moderator of the convention. He seemed to be the very man for the place, being full of power and the Holy Ghost. Brother John Yates made things lively with his guitar and singing. Brother Georgia Haston rendered good service at the piano, everyone said it was fine.

The convention opened at 9:30 a. m. Friday with songs and praises. 10:00 a. m. Welcome address by H. K. Keith. 10:30 a. m. sermon by Brother H. N. Scoggins, subject, "Fellowship." 1:30 p. m. song service. 2:00 p. m. sermon by Ernest Bennett, on "Unity." 3:00 p. m. sermon by Johnnie Yates, "The Way." 7:30 p. m. song and praise 8:00 p. m. sermon by B. T. Grissom, "Be Strong." June 16th, Saturday, 9:30 a. m. song and praise service. 10:00 a. m. sermon by the writer, "Immortality." 11:00 a. m. Brother John Gunter was to preach at this hour on "Love," but by some cause he failed to be here. Brother Sam Bryant from Smithville, Tenn. made a short talk on the subject. 1:30 p. m. song service. 2:00 p. m. At this time Sister Griffith was to have preached on "The Marriage Supper." Brother Keith filled her place. 3:00 sermon by Ike Vickers, "The Church." 7:30 p. m. songs and praises. 8:00 p. m. sermon by H. N. Scoggins. June 17th, Sunday, 9:30 a. m. song service, 10:00 a. m. Sunday School, 11:00 a. m. sermon by H. N. Scoggins, 12:00 dinner on the ground, 2:00 p. m. song service, 2:30 p. m. sermon by John Hash, "Holiness." 7:30 p. m. song and praise, 8:00 p. m. sermon by H. N. Scoggins.—Written by T. F. Bryant.

FOUNDED ON THE SOLID ROCK

SARDIS, Ga. (June 23)—I want to praise the Lord for saving and sanctifying me with the Holy Ghost and the great love that He shed abroad in my soul. Praise His sweet name! I thank the Lord for picking me up when He did and setting my feet on a solid rock. I want to do everything that is in His will, and I also praise the Lord for His wonderful healing power. I had a headache the other day and the Lord wonderfully healed me of it. Pray that I stay humble and true till Jesus comes or calls for me.—Jessie McClellan.

THE LORD HEALS INSTANTLY

FAYETTEVILLE, W. Va. (June 22)—I wish to tell the Evangel readers of how the Lord healed my daughter, thirteen years of age, last summer. She was taken seriously ill and had a high fever. I felt impressed to call for Sister Anderson to pray for her, which I did, and after prayer and anointing her with oil, the Lord healed her almost instantly, and she has been well and strong ever since. He has also healed my baby, two and one half years old. He ate a strichine tablet, but after Sister Anderson prayed and anointed him with oil he was healed instantly and looked so bright out of his eyes! The glory of the Lord shone on his little face. Please pray for me that I may get closer to God and receive the blessings of the Lord. A believer in holiness, Mrs. J. M. Rodes.

How Wonderful To Feel His Presence

MARKED TREE, Ark. (June 21)—We are glad to report victory over sin and the devil. On Sunday (27th) we came together at our regular Sunday School time, and it just seemed that the Lord had forsaken us, but we held right on and pretty soon the victory was won. There was shouting, dancing and talking in tongues. O it was wonderful to be there and feel our Savior's presence, bless His name! We have a few real saints of God here, and are expecting to have a revival in the near future, so we earnestly desire your prayers that souls may be born into the kingdom of God. All who reads this, pray for this place that we will be in perfect unity. Pray for me that I will let the Lord have His way with me. One who loves the Lord.—W. D. Lillard.

The Devil Was Mad But We Were Glad

KEMP'S BAY, ANDROS ISLAND, (May 15)—We want to praise God for sending Bishop Curry over here on the Island of Andros at Kemp's Bay the 26th of May to run a meeting for us at this place and at Smith's Hill, as-

OBITUARIES

TYREE

The death angel visited the home of Melvin and Martha Tyree on January 29th and claimed their darling baby Gerald Austin. He was born Nov. 25, 1926.

Grieve not, dear ones, for our loss is Heaven's gain. God had a place up there for him. We can't call him back, but we can prepare to go to him. His funeral was conducted by Brother Ernest Cornet and the little body laid to rest in the Dixon and Sweat Cemetery, known as the "Home Graveyard."

He was loved by all who knew him. He leaves to mourn his departure a father, mother, one brother, three sisters and a host of relatives and friends. Weep not, loved ones, for he sleeps in Jesus and at the resurrection he will come forth to meet you and you'll be greeted and welcomed home.—His uncle who misses him, Tom Tyree.

HIX

It was on Jan. 13, 1928 the death angel visited the home of Brother and Sister L. B. Hix and carried away Sylvia, their little fourteen months old baby. She had been sick with pneumonia about two weeks and continued to grow worse until the end came. She was a bright little child, just stayed here a short while. God needed another little flower in His beautiful home so He carried her to a place where she will never suffer any more.

Her presence will be missed, especially by her father and mother and two little brothers. The day following her death, her little body was laid to rest in the cemetery at the Cross Roads Baptist church. The funeral was conducted by the writer.

The home is sad without you. Your voice they'll hear no more; We trust we all can meet you On that bright eternal shore.

Your little cradle is vacant, Where you used to sleep; Father and mother will miss you, They can't help but weep.—Myrtle Whitehead, Hartwell, Ga.

FORSYETH

On Dec. 10, 1927 the death angel visited the home of Brother Willie Forsythe of Fayette, Ala. and claimed him for its victim. Brother Willie was thirty-nine years of age. He was saved, sanctified and filled with the Holy Ghost. He leaves a wife, two children, a mother, two brothers and a large circle of friends to mourn his death. He was loved by all who knew him. His kind words will still linger in our minds until Jesus comes or calls. He was always ready to fill his place in the church of which he was a member, the Church of God. Today we lift our eyes toward that celestial city where, no doubt, he's dwelling, and say, farewell, but only for a little season.—One who loved him, Z. D. Simpson, Sumiton, Ala.

HAWKINS

On the 15th of March about 12:30, at the mid-night hour, the death angel visited our home and claimed our darling baby, little Opie Hawkins, age eight months and eleven days. She was a bright, cheerful and loving child and was loved by all who knew her. Her little place is vacant in our home and never can be filled. The funeral service was conducted by Brother Walter Newberry.

I'm so lonesome,
O so lonesome.

I often sit and cry
And wonder why my darling baby
had to die.
And as I stood beside my darling
child,
And saw her pass away,
I said, Lord, how can I live,
Without my darling baby here to
stay?

We know that the blessed Lord does all things well and He says, Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven. The sweetest thought for me, is to know that I will meet my darling baby again, in a world where we will have to part no more, in a world where we will die no more, in a world where all sorrows and tears have passed away.

Her mother, Lillie Hawkins, Dalton,

sisted by Brother Cleveland Woodside and myself. The Lord surely did set His approval on the meeting at Kemp's Bay. Two were saved, four sanctified and three received the Holy Ghost and at Smith's Hill three received the Holy Ghost and nineteen were saved and sanctified, making a total of thirty-two. The devil was mad, but we were glad and God gave us the victory. Please come over and help us. Pray for your brother.—Herbert Woodside.

SLOW, BUT SURE!

A FEW MORE CHURCHES ON THE HONOR ROLL

Flavius J. Lee

I have received several letters giving their guess as to what the Words are in the stars, and the most of them state it correctly, thus showing that the name is appearing. I feel confident that it will not be long until all may clearly see what it is.

Many churches have been faithful in this thus far, and I feel that every church will finally come with its quota, but it may be easily seen that the final report is coming in slowly at present.

Below are a few more churches on the honor roll this week.

Pastor

Bradford, Ala.	W. E. Motes
Ft. Lauderdale, Fla.	S. F. Beard
Nassau N. P.	S. B. Pinder
St. Francisville, Ill.	Forest Ash

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